



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

Dear Parents,

We are pleased that you are registering your child for the YMCA Program this 2025-2026 school year. We hope this letter will answer your questions about the enrollment process and any safety concerns you may have. Please read carefully as some items/locations have changed:

Afterschool will be offered at the following schools:

**Stanleytown Elementary** (serves: Stanleytown, Meadowview, FC Middle) All program participants from these schools will be bused to Stanleytown Elementary each day. Bus numbers are to be determined.

**Axton Elementary**

**Carver Elementary**

**Mt. Olivet Elementary**

**Drewry Mason Elementary:** (Serves Drewry Mason, Rich Acres, LP Middle) Rich Acres & LP will be bused over to Drewry Mason each day. Bus numbers are to be determined.

All afterschool sites will operate from the time of school dismissal until 6:00 p.m. The program will also cover the extra hours when children get out early for an early release day. The YMCA will also offer School Day Out Camp days which will take place on most school holidays /teacher work days and other holidays at Chatham Heights Baptist Church (6:30 a.m.—6:00 p.m.) for an additional cost of \$34 per day for members & \$39 per day for non-members. Upon enrollment in After School Care, your child is automatically enrolled to Participate in all the Y School Day Out Camp days. **Please note that you will be billed for the days that you have selected.** Please be very selective in what you are registering for. We will require a two weeks status change notice of any change in your attendance status.

**Below is a list of options that you can sign your child up for this year:**

- **Full Time After School \$68.00 per week for members; \$81 per week for non-members**
- **Part-time After School Care \$19 per day**
- **Day Camp Only \$34 day for members; \$39 per day for non-members**

**To Enroll Your Child for the YMCA Program:**

- Complete the Registration Form. Every line must be completed or marked "N/A" for Not Applicable
- Make an appointment starting Monday, July 7<sup>th</sup>, 2025 to schedule an appointment please call 276-632-6427 or email Jakayse Monroe at [jakayse@martinsvilleymca.com](mailto:jakayse@martinsvilleymca.com) , Julie Lacy at [Julie@martinsvilleymca.com](mailto:Julie@martinsvilleymca.com) or Courtney Hairston at [courtney@martinsvilleymca.com](mailto:courtney@martinsvilleymca.com).
- Provide the following documents at the time of registration; we can not register your child without them:
  - Registration Form
  - Most recent physical record (VA School Entrance Form recommended)
  - Current immunization record (signed by a physician or Health Dept. official; VA School Entrance Form recommended)
  - Legal birth certificate
  - Any medical conditions that require inhalers, epi-pens or medication on site will require additional paperwork filled out by both parents and the child's physician.
- Pay the Registration/Supply Fee-\$50.00
- Carefully read the payment contract, parent handbook and payment policy so that you are aware of your obligations

**Please note that anyone with an outstanding balance will not be allowed to register for care until the balance is paid in full and up to date. You MUST re-apply for YMCA Financial Assistance and Social Service coverage for after school care, current coverage or having coverage last year DOES NOT roll over into the 2025-2026 school year.** We look forward to working with you and your child!

Sincerely,  
YMCA Child Care Staff

### Henry County School's Payment Schedule

Week	Date Due	Week	Date Due	Week	Date Due	Week	Date Due
Aug. 12-15	Aug. 8	Oct. 28-31	Oct. 24	Jan. 12-16	Jan. 9	Mar. 30 – April 3	March 27
Aug. 18-22	Aug. 15	Nov. 3-7	Oct. 31	Jan. 19-23	Jan. 16	April 6-10	Camp Days
Aug. 25-29	Aug. 22	Nov. 10-14	Nov. 8	Jan. 26-30	Jan. 23	April 13-17	April 10
Sept. 1-5	Aug. 29	Nov. 17-21	Nov. 14	Feb. 2-6	Jan. 30	April 20-24	April 17
Sept. 8-12	Sept. 5	Nov. 24-28	Nov. 21	Feb. 9-13	Feb. 6	April 27-May 1	April 24
Sept. 15-19	Sept. 12	Dec. 1-5	Nov. 28	Feb. 16-20	Feb. 13	May 4-8	May 1
Sept. 22-26	Sept. 19	Dec. 8-12	Dec. 5	Feb. 23-27	Feb. 20	May 11-15	May 8
Sept. 29 - Oct. 3	Sept. 26	Dec. 15-19	Dec. 12	March 2-6	Feb. 27	May 18-22	<b><u>CLOSED</u></b>
Oct. 6-10	Oct. 3	Dec. 22-26	Camp days	March 9-13	March 6		
Oct. 13-17	Oct. 10	Dec. 29-Jan. 2	Camp days	March 16-20	March 13		
Oct. 20-24	Oct. 17	Jan. 5-9	Jan. 2	Mar. 23-27	Mar. 20		

### Henry County School Auto Draft Schedule

**Price will vary depending on which schedule selection you have chosen.  
Price will be given at time of registration based on your schedule selection.**

Month	Amount Due	Due Date
August (3 weeks)	Can be paid early in full or drafted with September!	N/A
August (3) & September (5) (8 weeks due)		No later than September 5th
October (4 weeks due)		No later than October 5th
November (4 weeks due)		No later than November 5th
December (3 weeks due)		No later than December 5th
January (4 weeks due)		No later than January 5th
February (4 weeks due)		No later than February 5th
March (5 weeks due)		No later than March 5th
April (3 weeks due)		No later than April 5th
May (2 weeks due)		No later than May 5th

**Please note you will be billed for the days that you have selected. We will require a two weeks status change notice of any change in your attendance status. A non-refundable \$50.00 registration fee must be paid at time of registering.**

**The YMCA Afterschool Program will offer camp days at Chatham Heights Baptist Church (extra fees do apply) from 6:30 a.m. to 6:00 p.m. on the following days:**

1. October 13<sup>th</sup>
2. November 3<sup>rd</sup>, 4<sup>th</sup> and 26<sup>th</sup>
3. December 22<sup>nd</sup>, 23<sup>rd</sup>, 29<sup>th</sup>, 30<sup>th</sup> and 31<sup>st</sup>
4. January 2<sup>nd</sup>, 5<sup>th</sup> and 6<sup>th</sup>
5. March 5<sup>th</sup> and 6<sup>th</sup>
6. April 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> and 10<sup>th</sup>

**PLEASE NOTE: We will NOT operate the week of MAY 18-22 (last week of school) in order to prepare for summer camp!!!**

**Martinsville-Henry County Family YMCA 2025-2026 School Year**  
**COMPLETE THIS ENTIRE FORM (Every Line MUST be filled or marked "N/A" for Not Applicable)**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Nick Name: \_\_\_\_\_

☐ Male ☐ Female

\_\_\_\_\_ Date of Birth

\_\_\_\_\_ Age

\_\_\_\_\_ School & Grade as of August 2025

\_\_\_\_\_ Site Attending

\_\_\_\_\_ Address (911 Physical Address)

\_\_\_\_\_ City

\_\_\_\_\_ State

\_\_\_\_\_ Zip Code

☐ Please check if you have no address or are homeless

Phone Number: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Last School Attended: \_\_\_\_\_ Previous Child Care Provider: \_\_\_\_\_

Child's Physician: \_\_\_\_\_ Physician's Phone Number: \_\_\_\_\_

Does child have medical/hospital insurance? ☐ yes ☐ no Insurance Carrier: \_\_\_\_\_

NAME OF LEGAL GUARDIANS	ADDRESS (must list 911 address: street, city, state, & zip)	HOME & CELL #	WORK #	EMPLOYER
Name: _____ <input type="checkbox"/> Mother <input type="checkbox"/> Step-Mother <input type="checkbox"/> Other				
Name: _____ <input type="checkbox"/> Father <input type="checkbox"/> Step-Father <input type="checkbox"/> Other				

**Provide 2 Emergency Contacts when legal guardians may NOT be reached: Emergency Contacts CANNOT BE legal guardians**

EMERGENCY CONTACT PERSON	ADDRESS (must provide a 911 address: street, city, state, & zip)	HOME & CELL #	WORK #	RELATIONSHIP
Name: _____				
Name: _____				

Please list all persons authorized to pick up your child. All persons who are authorized to pick up your child (including parents) be listed here. **Only persons 18 years or older can pick- up children.** A valid ID will be required when picking up children.

Authorized to Pick Up:	Relationship to Child:	Authorized to Pick Up:	Relationship to Child:
1)		4)	
2)		5)	
3)		6)	

Please list anyone **NOT** authorized to pick up your child  
**(biological parents CAN NOT be listed unless the appropriate legal/custody papers are provided):**

NOT Authorized to Pick Up:	Relationship to Child:	NOT Authorized to Pick Up:	Relationship to Child:
1)		4)	
2)		5)	
3)		6)	

**Please Select from the Following Options:**

☐ Full Time After School -\$68.00 per week for members; \$81 per week for non-members

☐ Part-time After School (3 days per week or less)-\$19 per day

☐ Day Camp Only (\$34 for members; \$39 for non-members)  
 (Holiday's and school closures)

Date entered program: \_\_\_\_\_

Date left program: \_\_\_\_\_

**MEDICAL INFORMATION: Every line must be complete or marked "N/A"**

1. Does your child have asthma? ☐ yes ☐ no      2. Will they use an inhaler at the YMCA? ☐ yes\* ☐ no

**\*If yes, you MUST have a Medical Consent Form completed by your child's physician & provide the prescribed medication. You may need to provide an Asthma Action Medical Care Plan for your child depending on the medical condition.**

3. Is your child allergic to or have any of the following: ☐ insect toxins ☐ foods ☐ dietary restriction ☐ other

**Please list particular allergy & explain the reaction of allergy:** \_\_\_\_\_

4. Is this a diagnosed allergy/dietary restriction or parent preferred? ☐ Diagnosed\* ☐ Parent Preferred

**\*For diagnosed allergies/dietary restrictions you MUST have a Action Medical Plan completed by your child's physician.**

5. Will you be providing a prescribed EpiPen for this allergy? ☐ yes\* ☐ no

**\*If yes, you MUST have a Medical Consent Form completed by your child's physician & provide the prescribed medication. You may need to provide an Action Medical Plan for your child depending on the medical condition.**

6. Please indicate other pertinent information about your child's medical history, chronic physical problems, pertinent developmental information and/or special needs: \_\_\_\_\_

**SKIN ONITMENTS: The YMCA will ONLY administer emergency prescription medications – no bug spray**

1. I give the YMCA Staff permission to apply sunscreen to my child. ☐ yes ☐ no

2. List the type of sunscreen you will provide for your child \_\_\_\_\_

3. Please indicate if your child has ever had any adverse reactions to skin ointments: \_\_\_\_\_

**SWIMMING & Media Permission:**

1. I give permission for my child to swim? ☐ yes ☐ no

2. My child can swim without a floatation device? ☐ yes ☐ no

3. I give permission for my child to be in the media? ☐ yes ☐ no

**Approval, Agreements and Release of Liability**

- I am the parent/guardian of the above named child and give my permission for the child to participate in the YMCA Child Care Program and it's activities which may include (but are not limited to) outdoor play, sports skills, swimming, & weekly field trips. I give my permission for the child to ride the YMCA bus to and from field trips.
- I hereby release the Family YMCA of Martinsville & Henry Co., and all establishments where field trips are conducted, including but not limited to the Family YMCA of Martinsville & Henry Co., from any responsibility or liability for injury to the above named child, while participating in a YMCA program. In authorizing this, I acknowledge that I am aware of the risks and that I have adequate insurance to protect my child in the event of an injury. I understand that this authorization to allow my child to participate in YMCA programs, is a waiver of all claims that I, my child, or other family members, or my insurance carrier would have against the Family YMCA of Martinsville & Henry Co., its board, employees, program leaders, or volunteers.
- The YMCA agrees to notify the parent/guardian whenever the child becomes ill and the parent/ guardian must arrange to have the child picked up as soon as possible if requested. **Parent/guardian agrees to inform the YMCA within 24 hours if any member of the immediate household develops any reportable communicable disease, as defined by the State Board of Health, except for life threatening diseases which MUST be reported immediately.**
- **EMERGENCY AUTHORIZATION:** I hereby give permission to the medical personnel selected by the YMCA to order X-rays, routine tests and treatment for my child, and **in the event that I cannot be reached in an emergency**, I hereby give permission to the physician selected by the YMCA to hospitalize, secure proper treatment for, and order injection and/or anesthesia and/or surgery for my child named above. This form may be photocopied.
- The YMCA Emergency Plan provides for response to all types of emergencies. Depending on the circumstance of the emergency, we will use one of the following protective actions:
  - Immediate evacuation-Children are evacuated to a safe area near the center in the event of a fire, etc.
  - Shelter-in-place/lockdown - sudden occurrences, weather, or hazardous materials in the area may dictate that taking cover inside the center is the best immediate response.
  - Relocation Total evacuation of the center may become necessary if there is a danger in the area. In this case, children will be taken to a relocation site at: **Martinsville YMCA located at 3 Starling Avenue Martinsville, VA 24112.**

We will have your contact information with us and you will be contacted as soon as possible following any emergency action so that arrangements can be made for you and your child to be safely reunited. In your child's record at this center are the names of persons you have authorized to pick up your child if you not able to do so. Please ensure that only those persons you have authorized attempt to pick up your child. In order to assure the safety of your children and our staff, we ask for your understanding and cooperation. Should you have additional questions regarding our emergency operating procedures or would like to view our Emergency Preparedness and Response Plan, please let us know.

**Signature of Parent or Legal Guardian** \_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_

Last Name of Child

\_\_\_\_\_

First Name of Child

**PARENT OR GUARDIAN MUST READ, INITIAL, AND COMPLY WITH EACH OF THE FOLLOWING:**

\_\_\_\_\_ **I understand that I will be billed for the desired selection of days/weeks I have registered for regardless if my child attends or not.** I acknowledge that the YMCA will require a two weeks status change notice of any change in my child's attendance status .

\_\_\_\_\_ I understand that I am fully responsible for reading the **Parent Handbook** and the **Payment Contract** in its entirety.

\_\_\_\_\_ I am aware of my financial obligations to the YMCA according to the Payment Contract.

\_\_\_\_\_ I understand that my child can be terminated from the program without warning for any type of violent, unsafe or inappropriate behavior (see parent handbook for Discipline Policy) and/or parents failure to make weekly payments.

\_\_\_\_\_ I understand that I have to pay the **non-refundable** \$50.00 registration fee before my child is considered registered for this program regardless, even if I am accepted for the subsidy program.

**Office Use ONLY**

**Identity Verification**

If proof of identity is required and a copy is not kept, please fill out the following:

Date of notification of Local Law-Enforcement Agency  
(when required proof of identity is not provided):

Place of Birth & Birth Date:	Birth Certificate Number:	Date Issued:
Other Form of Proof:	Date Documentation Viewed:	Person Viewing Documentation:

Proof of child's identity and age may include a certified copy of the child's birth certificate, birth registration card, notification of birth (hospital, physician, or midwife record), passport, copy of the placement agreement or other proof of the child's identity for a child placing agency (foster care and adoption agencies), record from a public school in Virginia, certification by a principal or his designee of a public school in the U.S. that a certified copy of the child's birth record was previously presented or child's proof of identity is not necessary when the child attends a public school in Virginia and the center assumes responsibility for the child directly from the school (i.e., after school program) or the center transfer responsibility of the child directly to the school (i.e., before school program). While programs are not required to keep the proof of the child's identity, documentation or viewing this information must be maintained for each child.



